

彭振聲 顧問工程師事務所
George Pang Consulting Engineers & Co.

APPENDIX I

Urgent 急件 !

Your Ref. : TPB/A/NE-TKL/621

7 April 2020

Town Planning Board (城規會)
15/F, North Point Government Offices
333 Java Road, North Point, Hong Kong

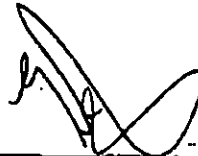
(Attn. : Miss Cherry CHAN - Secretary, Town Planning Board) Tel : 2231 4835 Fax : 2877 0245 / 2522 8426

Dear Miss Chan,

粉嶺 沙頭角道 "馬尾下" - (梁建宗、楊錦麗)
Lot Nos. 1504B, 1505, 1506, 1509RP & 1510RP in DD76
and adjoining Government Land, Ma Mei Ha, Sha Tau Kok Road, Fanling
Section 16 Planning Application No. A/NE-TKL/621
Re : Application of Extension of Time for 2 Months (申請延期 2 個月)

I refer to your recent letter dated 30 March 2020 in connection with the captioned Section 16 Planning Application received by your office on 17 October 2019. Contents of your abovesaid letter were well noted. I was given to understand that due to the severe outbreak of COVID-19, the Town Planning Board (TPB) has agreed to defer the consideration of our application and we will be informed of the date for the next consideration of our application in due course. On behalf of the applicants, I hereby apply for an extension of time for 2 months as we are preparing the re-submission in response to the complicated comments from Transport Department on our previously submitted Traffic Impact Assessment. For your information, we are still preparing the additional information (namely the Stormwater Drainage Proposal) requested by Drainage Services Department (DSD) as there has been some minor variation to the existing drainage facilities system on site. As such, please defer this case accordingly. I sincerely apologize for any inconvenience that may have been caused. The revised proposals mentioned above will be submitted as soon as possible. Thank you very much for your kind attention and consideration. With kind regards.

Yours sincerely,




Ir George C S Pang (彭振聲 工程師
Medal of Honour (榮譽勳章)
B.Sc.(Wales), CEng, RPE, MStructE, MICE, MHKIE

c.c. PlanD (Attn. : Miss Michelle Chan, TP/N3 - Sha Tin, Tai Po & North District Planning Office)
Tel : 21586391 Fax : 26912806 / 26962377