# APPLICATION FOR PERMISSION UNDER SECTION 16 OF THE TOWN PLANNING ORDINANCE

## <u>APPLICATION NO. A/NE-LT/662</u> (for 4th Deferment)

**Applicant** City University of Hong Kong represented by P.K. NG & Associates (HK)

Limited

Site Lots 335 S.B (Part), 336 S.A, 336 S.B, 336 S.C, 337 S.B, 338, 339, 340, 341,

345 S.A and 346 in D.D. 16, Wo Tong Pui, Tai Po, New Territories

Site Area About 9,330 m<sup>2</sup>

<u>Lease</u> Block Government Lease (demised for agricultural use)

Plan Approved Lam Tsuen Outline Zoning Plan (OZP) No. S/NE-LT/11

**Zonings** "Recreation" ("REC") (about 99.4%) and

"Green Belt" ("GB") (about 0.6%)

**Application** Proposed Temporary Educational Institution (Teaching Farm) for a Period of 3

Years and Excavation of Land

### 1. Background

On 28.1.2019, the applicant sought planning permission for a proposed temporary educational institution (teaching farm) for a period of 3 years and excavation of land at the application site (the Site) (**Plan A-1**). On 22.3.2019, 31.5.2019 and 20.9.2019, the Rural and New Town Planning Committee (the Committee) of the Town Planning Board (the Board) agreed to the applicant's request to defer making a decision on the application each for two months, to allow time for preparation of further information (FI) to address the comments from relevant Government departments. On 20.11.2019 and 4.12.2019, the applicant submitted FI in response to departmental comments. The application is scheduled for consideration by the Committee on 17.1.2020.

## 2. Request for Deferment

On 3.1.2020, the applicant's representative wrote to the Secretary of the Board and requested the Board to further defer making a decision on the application for another two months so as to allow more time for preparation of FI to address the comments from Environmental Protection Department, Water Supplies Department and the Urban Design and Landscape Section of Planning Department (**Appendix I**).

#### 3. Planning Department's Views

- 3.1 The application has been deferred three times for a total period of six months at the request of the applicant to address departmental comments. Since the third deferment on 20.9.2019, the applicant has submitted FI providing response to comments including supplementary information related to the water quality and air quality assessments, drainage proposal, tree survey plan and a revised layout plan. In order to address departments' further comments on the technical aspects of the proposal, the applicant needs more time for the preparation of submission of FI.
- 3.2 The Planning Department <u>has no objection</u> to the request for deferment as the justification for deferment meets the criteria for deferment as set out in the Town Planning Board Guidelines on Deferment of Decision on Representations, Comments, Further Representations and Applications made under the Town Planning Ordinance (TPB PG-No. 33) in that the applicant needs more time to prepare further information in response to departmental comments, the deferment period is not indefinite and the deferment would not affect the interests of other relevant parties.
- 3.3 Should the Committee agree to defer making a decision on the application, the application will be submitted to the Committee for consideration within 2 months upon receipt of further submission from the applicant. If the FI submitted by the applicant is not substantial and can be processed within a shorter time, the application could be submitted to an earlier meeting for the Committee's consideration. The applicant should be advised that the Committee has allowed a further period of two months for preparation of submission of FI. Since it is the fourth deferment of the application and the Committee has allowed a total of 8 months for the preparation of submission of FI, this is the **last deferment** and no further deferment would be granted.

### 4. <u>Decision Sought</u>

The Committee is invited to consider whether or not to accede to the applicant's request for deferment. If the request is not acceded to, the application will be submitted to the Committee for consideration at the next meeting.

## 5. Attachments

**Appendix I** Letter dated 2.1.2020 from the applicant's representative **Plan A-1** Location plan

PLANNING DEPARTMENT JANUARY 2020