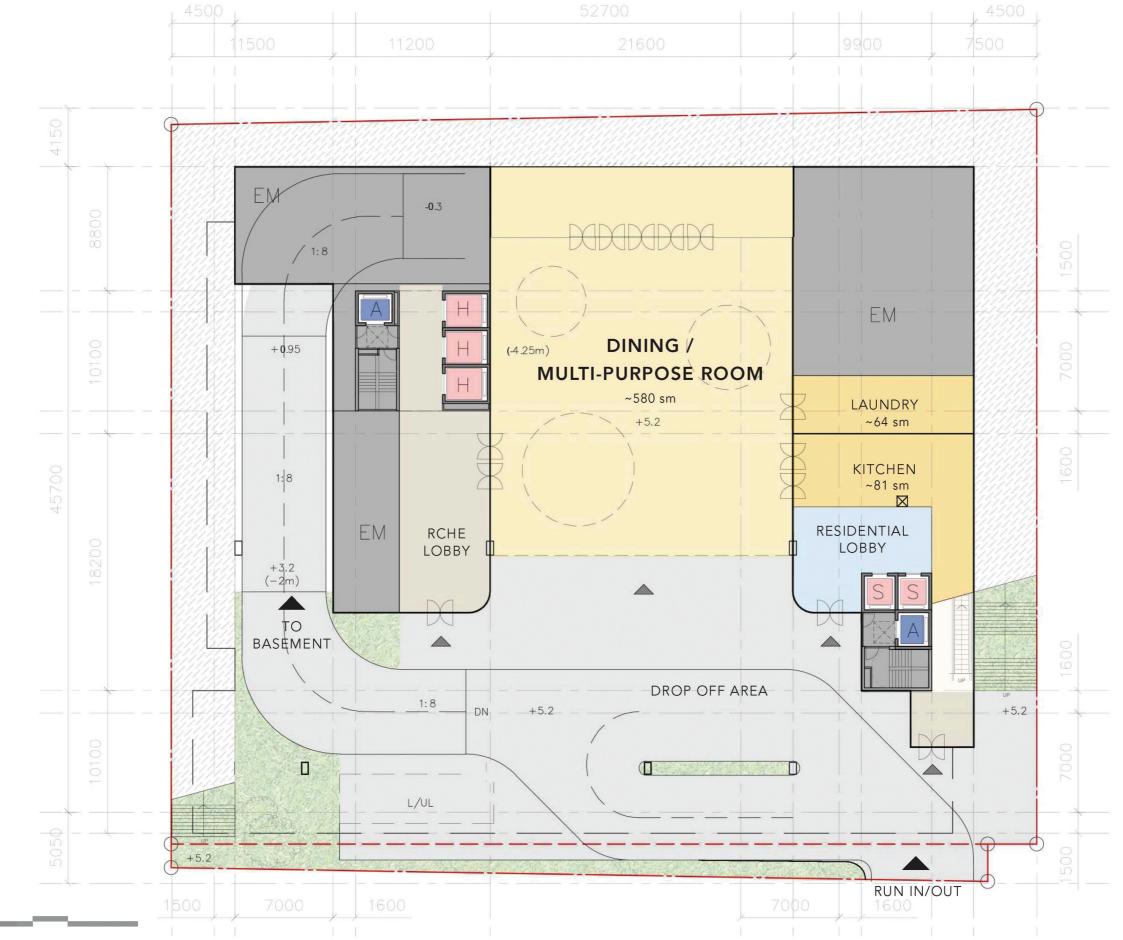
Attachment 2 Extract of Revised Development Scheme



GF

1:250 @ A3

7

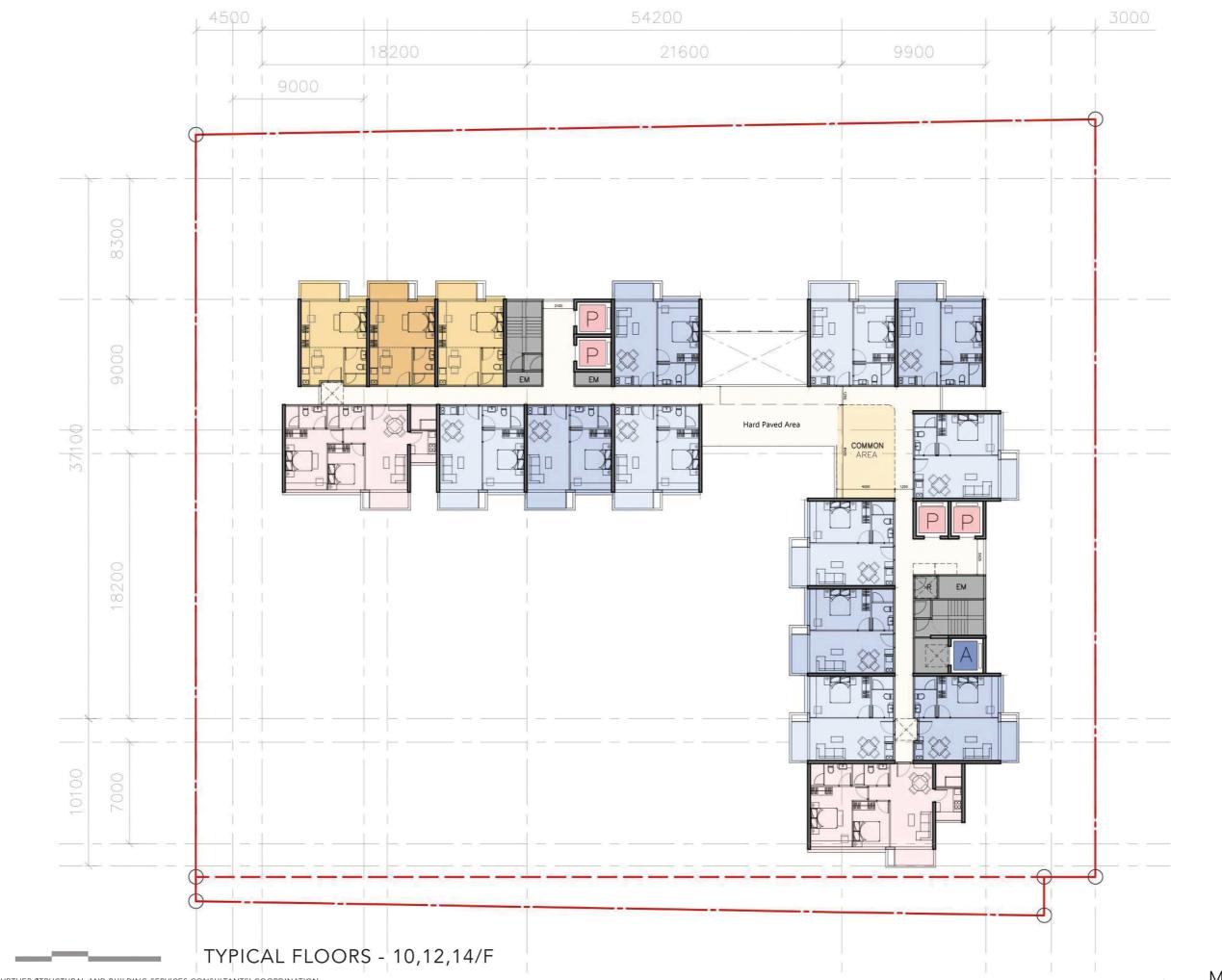


TYP

1:250 @ A3

\_ M ^ T T E R

N



\*AREAS SUBJECTED TO FURTHER \$TRUCTURAL AND BUILDING SERVICES CONSULTANTS' COORDINATION

TYP

1:250 @ A3

\_ M∧TTER

N