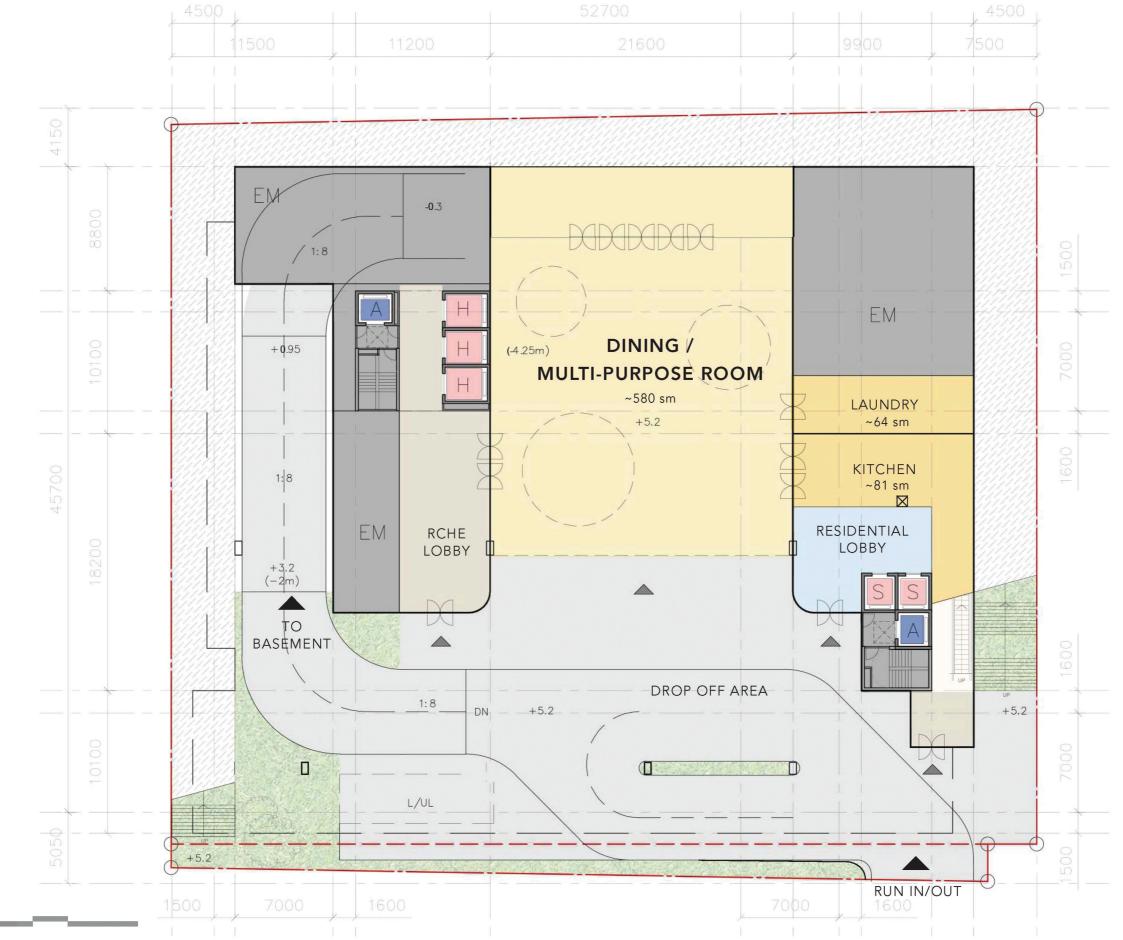
Attachment 2 Extract of Revised Development Scheme



GF

1:250 @ A3

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TYP

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\*AREAS SUBJECTED TO FURTHER \$TRUCTURAL AND BUILDING SERVICES CONSULTANTS' COORDINATION

TYP

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